



# *City of Brockton*

## *Brockton Public Library*

**BILL CARPENTER**  
MAYOR

**KEITH CHOQUETTE**  
ASSISTANT LIBRARY DIRECTOR

### **LIBRARY DIRECTOR SELECTION COMMITTEE MEETING AGENDA**

**Monday, November 21, 2016 6:30 P.M.**

**Main Library - 304 Main Street**

**Trustee Room**

1. Call to Order
2. Discuss the terms of the contract for the new library director.
3. Adjournment

Welcome to an Open Meeting of the Library Director Selection Committee. This is an agenda that will be used for discussion and action at this meeting.

*“City of Champions”*

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