



BILL CARPENTER
MAYOR

City of Brockton

Diversity Commission

TONY BRANCH
CHAIRMAN

October 31, 2016

TO: The Honorable City Clerk

Dear Sir:

Notice is hereby given that a meeting of the Diversity Commission will be held Thursday, November 3, 2016, 7 PM, in the GAR Room of City Hall.

Agenda shall include:

1. Adoption of prior minutes
2. Invited Kellie M. Jones, director of Bilingual Education, BPS
3. Discussion Diversity Public Forums, Commissioner Jacob Tagger
4. Discussion city-wide Diversity Officer/Affirmative Action Officer, Commissioner Jacob Tagger
5. Discussion Brockton Public School's data, Commissioner Tony Branch
6. Other business as offered by an individual commissioner for adoption
7. Public comments
8. Next meeting date

In accordance with the open meeting laws of our Commonwealth please avail the public of this notice.

Sincerely,

Tony Branch
Chairman

"City of Champions"

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