

**BROCKTON SCHOOL COMMITTEE  
 GEORGE M. ROMM LITTLE THEATRE – BHS  
 TUESDAY, OCTOBER 18, 2016, 7:00 P.M.**

**AGENDA/DOCUMENTS**

Dear Visitors:

Welcome to an open meeting of the School Committee. This is the agenda that will be discussed this evening. Please note that Hearing of Visitors is included. If you have a statement or question, please give your name to the secretary.

- |      |  |           |             |
|------|--|-----------|-------------|
| I.   | <u>CALLING OF MEETING TO ORDER – ESTABLISHING A QUORUM – FLAG SALUTE</u>                         |           |             |
| II.  | <u>HEARING OF VISITORS</u>   |           |             |
| III. | <u>CONSENT AGENDA</u>  |           | <u>PAGE</u> |
|      | A. Approval of October 4, 2016 Regular School Committee Meeting                                  | Enc. # 1  | 1 - 5       |
|      | B. Acceptance of September 27, 2016 Superintendent's Contract Subcommittee Meeting Report        | Enc. # 2  | 6 - 9       |
|      | C. Acceptance of October 4, 2016 Finance Subcommittee Meeting Report                             | Enc. # 3  | 10 - 12     |
|      | D. Acceptance of October 5, 2016 Facilities Subcommittee Meeting Report                          | Enc. # 4  | 13 - 15     |
|      | E. Acceptance of Oct. 12, 2016 Accounts Review Subcommittee Report                               | Enc. # 5  | 16 - 17     |
|      | F. Acceptance of Notification of Personnel Appointments: Non-Certified                           | Enc. # 6  | 18 - 19     |
|      | G. Acceptance of Notification of Personnel Actions: Leaves of Absence, Resignations, Retirements | Enc. # 7  | 20 - 22     |
| IV.  | <u>COMMUNICATION</u>   |           |             |
| V.   | <u>REPORT OF SUPERINTENDENT OF SCHOOLS</u>   |           |             |
|      | A. Learning and Teaching   | Enc. # 8  | 23          |
|      | • Charter School Update  |           |             |
|      | • Accelerated Repair Update  |           |             |
|      | • Middle School Sports Update  |           |             |
|      | B. Items to Refer to Subcommittee  | Enc. # 9  | 24          |
| VI.  | <u>UNFINISHED BUSINESS</u>   |           |             |
| VII. | <u>NEW BUSINESS</u>  |           |             |
|      | • Approval of New BPS Fuel Efficiency Policy   | Enc. # 10 | 25 - 28     |
- At this point in the meeting, the Committee should discuss with the Superintendent any special matters that should be scheduled for future agendas. This is one of the Committee's opportunities to look ahead, to ask the Superintendent to research special problems, and to make suggestions that will help the Superintendent prepare for future Committee agendas.

VIII. EXECUTIVE SESSION

IX. ADJOURNMENT