



BILL CARPENTER
MAYOR

City of Brockton

Diversity Commission

TONY BRANCH
CHAIRMAN

October 3, 2016

TO: The Honorable City Clerk

Dear Sir:

Notice is hereby given that a meeting of the Diversity Commission will be held Thursday, October 6, 2016, 7 PM, in the GAR Room of City Hall.

Agenda shall include:

1. Adoption of prior minutes
2. Discussion Brockton Public School's data
3. Discussion Wayne McAllister Dedication
4. Community Relation's Essay Brockton Police
5. Other business as offered by an individual commissioner for adoption
6. Public comments
7. Next meeting date

In accordance with the open meeting laws of our Commonwealth please avail the public of this notice.

Sincerely,

Tony Branch
Chairman

"City of Champions"

BROCKTON CITY HALL ■ 45 SCHOOL STREET ■ BROCKTON, MASSACHUSETTS 02301

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