



# *City of Brockton*

## *Brockton Public Library*

**BILL CARPENTER**  
MAYOR

**KEITH CHOQUETTE**  
ASSISTANT LIBRARY DIRECTOR

**LIBRARY DIRECTOR SELECTION COMMITTEE**  
**MEETING AGENDA**  
**Monday, May 16, 2016 7:00 P.M.**  
**Main Library - 304 Main Street**

1. Call to Order
2. Discuss the selection process and job posting for the library director
3. Discuss questions to be asked in interviews
4. Adjournment

Welcome to an Open Meeting of the Library Director Selection Committee. This is an agenda that will be used for discussion and action at this meeting.

*“City of Champions”*

BROCKTON PUBLIC LIBRARY ■ 304 MAIN STREET ■ BROCKTON, MASSACHUSETTS 02301  
TEL: (508) 580-7890

FAX: (508) 580-7898

*library@ci.brockton.ma.us*