



**BILL CARPENTER**  
MAYOR

# *City of Brockton*

## *Parking Authority*

**ROBERT MALLEY**  
EXECUTIVE DIRECTOR

*Brockton Parking Authority*  
*Wednesday – May 28th, 2014 - 6:30 p.m.*

**1). *Call to Order.***

**2). *Roll Call.***

**3). *Reading and Acceptance of Minutes.***

Reading and acceptance of April 23rd, 2014 Minutes.

**4). *Financial Reports.***

- A). Revenue Reports for April 2014.
- B). Account Balance as of May 1, 2014.
- C). Reserve Account Balance as May 1, 2014.

**5). *Meter and Vandalism Reports.***

- A). Meter Maintenance Report for April 2014.
- B). Incident Report for April 2014.

**6). *Correspondence and Informational Items.***

- A). Copy of Council for to cover FY 2014 snow shortfall.
- B). Copy of plowing, sanding and snow removal by Fiscal Year.

**7). *Old Business.***

- A). Garage Camera's.
- B). Parking Study.
- C). City Hall Plaza Project/Garage Apron.
- D). Vacant Positions.

*"City of Champions"*

**BROCKTON CITY HALL ■ 60 SCHOOL SREET ■ BROCKTON, MASSACHUSETTS 02301**

**TEL: (508) 580-7840**

**FAX: (508) 587-1340**

*parking@cobma.us*

**8). *New Business.***

- A). Garage Lighting Proposal.
- B). Zone Parking.

**9). *Next Meeting.***

June 25th, 2014.

**10). *Adjournment.***