

**TUESDAY, APRIL 1, 2014 – 7:00 P.M.**

GAR Room-City Hall

**MEETING AGENDA**

**1. Endorsement of Plans/ Minutes  
(ANR Plans, Subdivision Plans and/or Lot Releases)**

**2. Definitive Subdivision**

Applicant: Michael Curtin

Property: Plot 16 Perry Avenue

Representative: JK Holmgren Engineering

**Other Business**

Updates from Board members relative to attendance at Conservation Commission, Traffic Commission, ZBA, Technical Review Committee