

APPOINTMENTS:

1. Reappointment of Daniel L. Campbell, 16 Belcher Ave., Brockton as a Constable in the City of Brockton for a term of three years.

COMMUNICATIONS:

2. From the Library Director requesting approval of a grant in the amount of \$3,500 from Federal Library Services & Technology Act (LSTA) grant, which is administered by the Massachusetts Board of Library Commissioners. (The purpose is to fund a preservation consultant to review the library's preservation needs and current practices). This grant requires a match in the amount of \$3,500. The Library has funds in its accumulated state aid account to cover this match.
3. From the Mayor recommending that the City Council authorize the acceptance and expenditure by the Brockton Public Library of the grant awarded from the Commonwealth of Massachusetts Board of Library Commissioners in the amount of \$3,500 from the Library Services & Technology Act (LSTA)/Preservation Assessment Grant to City of Brockton Public Library Grant Fund. This grant requires a match in the amount of \$3,500. The Library has funds in its accumulated state aid account to cover this match.
4. From the CFO in accordance with Section 5 of Ch. 324 of the Acts of 1990, certifying the proposed acceptance and expenditure of \$3,500 from Library Services & Technology Act (LSTA)/Preservation Assessment Grant to City of Brockton Public Library Grant Fund.

UNFINISHED BUSINESS:

5. Petition of General Realty Trust for a Garage License located at 10 Pinkham St. (IN CITY COUNCIL, OCTOBER 28, 2013, POSTPONED)
6. Petition of General Realty Trust for a Garage License located at 967 Montello St. (IN CITY COUNCIL, OCTOBER 28, 2013, POSTPONED)

ORDERS:

7. Appropriation of \$3,500  
From: the Library Services & Technology Act (LSTA)/Preservation Assessment Grant  
To: City of Brockton Public Library Grant Fund.  
(The purpose is to fund a preservation consultant to review the library's preservation needs and current practices). This grant requires a match in the amount of \$3,500. The Library has funds in its accumulated state aid account to cover this match.
8. Resolve: that students from Stonehill College classes on climate science and environmental ethics be invited to appear before a committee of this Council to make a presentation on climate change.
9. Resolve: that the Mayor, Chief Financial Officer and the Personnel Director, be invited to appear before a committee of this Council to discuss limitations on contracts being presented to the City Council for a period of six months prior to a city election.