

**March 15, 2010**

**Dear Commissioner:**

**This is to notify you that the Park Commission is having a meeting at 7:00 P.M., Thursday, March 24, 2010 at the office location, 45 Meadow Lane.**

**The Agenda will include:**

- 1. Lunch Room Bid**
- 2. Review Job Description for Superintendents Position**
- 3. Report of Superintendent**

**Respectfully,**

**John J. Dorgan, Jr.  
Superintendent of Parks**

**\*\*PLEASE CALL 508 580-7860 IF YOU CANNOT ATTEND THE MEETING.**

